

KING
Jesus



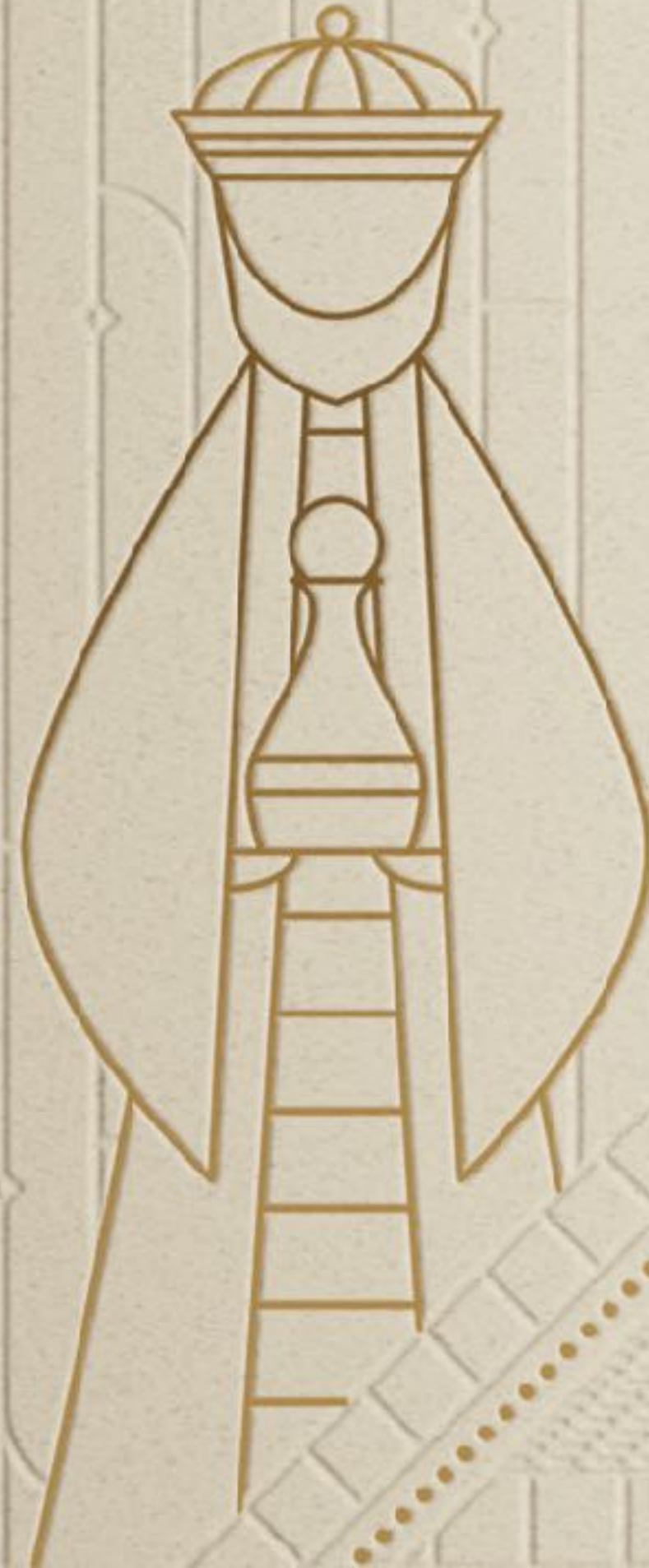
THE SUFFERING AND SACRIFICIAL KING

WELCOME



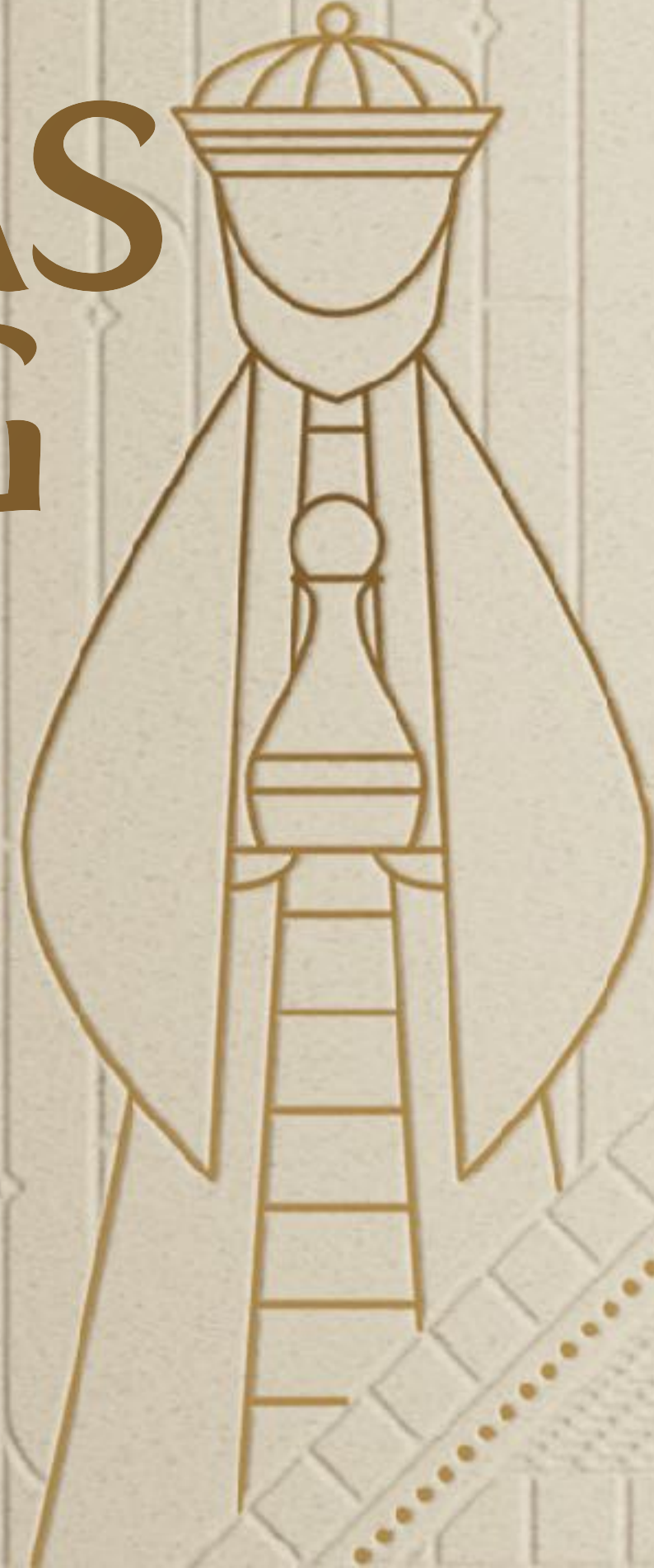
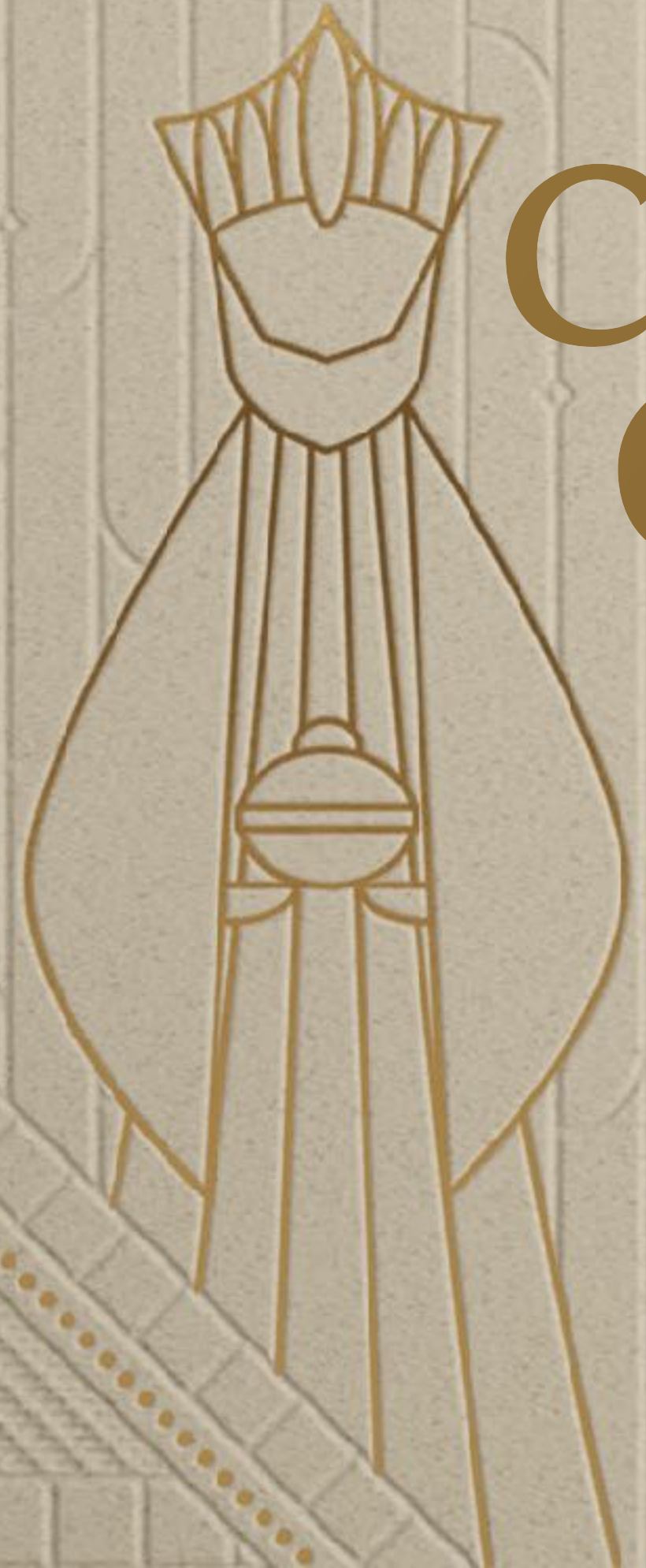


GIVING





CHRISTMAS OFFERING



4:00pm

6:00pm

CHRISTMAS EVE





CHRISTMAS SCHEDULE

MARK YOUR CALENDARS

December 26
10:00

PRAYER



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THE SUFFERING AND SACRIFICIAL KING

CHRIST IN THE CENTER

WE BELIEVE THAT ALL THE SCRIPTURES
CENTER ABOUT THE LORD JESUS CHRIST
IN HIS PERSON AND WORK
IN HIS FIRST AND SECOND COMING,
AND HENCE THAT NO PORTION,
EVEN OF THE OLD TESTAMENT,
IS PROPERLY READ, OR UNDERSTOOD,
UNTIL IT LEADS TO HIM.



THE SERVANT OF THE LORD

THIS DOES NOT MEAN ONE SHOULD ARBITRARILY ALLEGORIZE THE SCRIPTURES OR SUBJECT PASSAGES TO TYPOLOGICAL INTERPRETIVE FANCY IN AN EFFORT TO CONJURE UP THEIR CHRISTOLOGICAL IMPORT.

IT DOES MEAN, HOWEVER, THAT THE ENTIRE BIBLE, INCLUDING THE OLD TESTAMENT, FINDS ITS FULL SIGNIFICANCE IN CHRIST'S PERSON AND WORK.

Robert Chisholm



THE SERVANT OF THE LORD

THE NATION

(41:8-9; 42:19; 43:10; 44:1-2, 21; 45:4; 48:20; 49:3)

THE REMNANT

(THE NATION (SEE ABOVE) AS FAITHFUL)

THE MESSIAH

(THE NEW TESTAMENT AND JESUS)

Franz Delitzsch



Isaiah 53 in the New Testament

ISAIAH 53	NEW TESTAMENT
53:1-12	Luke 24:27,46; 1Peter 1:11
53:1	1 Peter 1:11
53:2	Matthew 2:23
53:3	Mark 9:12
53:4	Matthew 8:17; 1Peter 2:24
53:4-5	Ro 4:25
53:5	Matthew 26:67; 1Peter 2:24
53:5-6	Acts 10:43
53:6	1 Peter 2:25
53:6-7	John 1:29
53:7	Matthew 26:63; 27:12,14; Mark 14:60 – 61;15:4 – 5; 1Co 5:7; 1Pe 2:23; Rev 5:6,12;13:8
53:7-8	Acts 8:32–33
53:8-9	1Corinthians 15:3
53:9	Matthew 26:24; 1Pe 2:22; 1 John 3:5; Revelation 14:5
53:11	Romans 5:19
53:12	Matthew 27:38; Luke 22:37; 23:33–34; Hebrews 9:28; 1 Peter 2:24

Christ's suffering leads to glory.

- HE WILL BE EXALTED (13).
- HIS EXALTATION WILL FOLLOW HIS HUMILIATION (14, 15).

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EXALTED

BEHOLD, MY SERVANT WILL PROSPER,
HE WILL BE HIGH AND LIFTED UP AND GREATLY EXALTED .

HUMILIATION

JUST AS MANY WERE ASTONISHED AT YOU, MY PEOPLE,
SO HIS APPEARANCE WAS MARRED MORE THAN ANY MAN
AND HIS FORM MORE THAN THE SONS OF MEN.
THUS HE WILL “STARTLE” MANY NATIONS,
KINGS WILL SHUT THEIR MOUTHS ON ACCOUNT OF HIM;
FOR WHAT HAD NOT BEEN TOLD THEM THEY WILL SEE,
AND WHAT THEY HAD NOT HEARD THEY WILL UNDERSTAND.

Isaiah 52:13-15

Christ's suffering is offensive.

- HIS SUFFERING IS UNBELIEVABLE (53:1).
- HIS SUFFERING IS UNRECOGNIZED (53:2-3).

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UNBELIEVABLE

WHO HAS BELIEVED OUR MESSAGE?

AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?

UNRECOGNIZED

FOR HE GREW UP BEFORE HIM LIKE A TENDER SHOOT,
AND LIKE A ROOT OUT OF PARCHED GROUND;

HE HAS NO STATELY FORM OR MAJESTY

THAT WE SHOULD LOOK UPON HIM,

NOR APPEARANCE THAT WE SHOULD BE ATTRACTED TO HIM.

HE WAS DESPISED AND FORSAKEN OF MEN,

A MAN OF SORROWS AND ACQUAINTED WITH [D]GRIEF;

AND LIKE ONE FROM WHOM MEN HIDE THEIR FACE

HE WAS DESPISED, AND WE DID NOT ESTEEM HIM.

Isaiah 53:1-3

Christ's suffering is vicarious.

- HIS SUFFERING IS PUNISHMENT FOR US (53:4).
- HIS SUFFERING IS REDEMPTIVE FOR US (53:5-6).

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PUNISHMENT

SURELY OUR GRIEFS HE HIMSELF BORE,
AND OUR SORROWS HE CARRIED;
YET WE OURSELVES ESTEEMED HIM STRICKEN,
SMITTEN OF GOD, AND AFFLICTED.

REDEMPITIVE

BUT HE WAS PIERCED THROUGH FOR OUR TRANSGRESSIONS,
HE WAS CRUSHED FOR OUR INIQUITIES;
THE CHASTENING FOR OUR WELL-BEING FELL UPON HIM,
AND BY HIS SCOURGING WE ARE HEALED.
ALL OF US LIKE SHEEP HAVE GONE ASTRAY,
EACH OF US HAS TURNED TO HIS OWN WAY;
BUT THE LORD HAS CAUSED THE INIQUITY OF US ALL TO FALL ON HIM.

Isaiah 53:4-6

Christ's suffering is accepted.

- ▶ HIS SUFFERING IS ENDURED SILENTLY (53:7).
- ▶ HIS SUFFERING IS IN SPITE OF HIS INNOCENCE (53:8-9).

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SILENTLY

HE WAS OPPRESSED AND HE WAS AFFLICTED,
YET HE DID NOT OPEN HIS MOUTH.

INNOCENT

LIKE A LAMB THAT IS LED TO SLAUGHTER,
AND LIKE A SHEEP THAT IS SILENT BEFORE ITS SHEARERS,
SO HE DID NOT OPEN HIS MOUTH.

BY OPPRESSION AND JUDGMENT HE WAS TAKEN AWAY;
AND AS FOR HIS GENERATION, WHO CONSIDERED
THAT HE WAS CUT OFF OUT OF THE LAND OF THE LIVING
FOR THE TRANSGRESSION OF MY PEOPLE, TO WHOM THE STROKE WAS DUE?
HIS GRAVE WAS ASSIGNED WITH WICKED MEN,
YET HE WAS WITH A RICH MAN IN HIS DEATH,
BECAUSE HE HAD DONE NO VIOLENCE,
NOR WAS THERE ANY DECEIT IN HIS MOUTH.

Isaiah 53:7-9

Christ's suffering was efficacious.

- HIS SUFFERING WAS GOD'S WILL (53:10).
- HIS SUFFERING RESULTS IN OUR JUSTIFICATION (53:11-12).

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GOD'S WILL

BUT THE LORD WAS PLEASED TO CRUSH HIM, PUTTING HIM TO GRIEF;
IF HE WOULD RENDER HIMSELF AS A GUILT OFFERING,
HE WILL SEE HIS OFFSPRING, HE WILL PROLONG HIS DAYS,
AND THE GOOD PLEASURE OF THE LORD WILL PROSPER IN HIS HAND.

OUR JUSTIFICATION

AS A RESULT OF THE ANGUISH OF HIS SOUL, HE WILL SEE IT AND BE SATISFIED;
BY HIS KNOWLEDGE THE RIGHTEOUS ONE, MY SERVANT, WILL JUSTIFY THE MANY,
AS HE WILL BEAR THEIR INIQUITIES.

THEREFORE, I WILL ALLOT HIM A PORTION WITH THE GREAT,
AND HE WILL DIVIDE THE BOOTY WITH THE STRONG;
BECAUSE HE Poured OUT HIMSELF TO DEATH,
AND WAS NUMBERED WITH THE TRANSGRESSORS;
YET HE HIMSELF BORE THE SIN OF MANY,
AND INTERCEDED FOR THE TRANSGRESSORS.

Isaiah 53:10-12

Jesus Christ sacrificially
gave His life
as a substitute for us.

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Next Steps

- › I WILL TAKE TIME TO REMEMBER THAT THE BIRTH OF CHRIST LED TO HIS SUFFERING FOR ME.
- › I WILL TAKE TIME TO REFLECT ON THE FACT THAT THE SUFFERING OF CHRIST WILL LEAD TO HIS GLORY.

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