



PETER & HIS FAMILY

1. Mentioned 188 times in the NT, he is the most well known of the original disciples. Simeon (Hebrew) and Simon (Greek) are each used 49 times.
3. His nickname, given by Jesus, is Cephas, means "Rock" or "Rocky" (Jn 1:42).
4. Son of Jonah (Mt 16:17).
5. His brother, Andrew (Mk 1:16, 29; Jn 1:40, 44) who was a disciple of John brought him to Christ (Jn 1:35-42).
6. He was married and came from Bethsaida (Mk 1:30; 1 Co 9:5).
8. He was a successful family fisherman (Mt 1:18; Mk 1:16; Lk 5:1-10).

HIS MINISTRY

1. He was the first disciple Jesus called (Mt 1:18; Mk 1:16; Lk 5:1-10).
2. He is always listed first among the disciples (Mk 3:16-19, et al).
3. He was brash and impulsive (Mk 9:5-6; Jn 13:8-10; Ac 10:14 et. al).
4. He was courageous in confessing Christ (Mk 8:28) and preaching at Pentecost (Acts 2).
5. He took the Gospel to the first Gentile (Ac 10).
7. He is the main character in Acts 1-12.
8. He had a conflict with Paul in Antioch over separating from Jews (Gal. 2:11-14).
9. He wrote to churches in Asia Minor (1 Peter) and Church History associates his later ministry with Antioch, Corinth, and Rome where he is said to have been crucified upside down by Nero in 64/65.

I PETER: Grace and Glory for Suffering Exiles

REMEMBER The Glory of Salvation		EMBRACE The Glory of Suffering		SUBMIT The Glory of Humility	
Epistolary Prescript: Peter to the scattered elect, sanctified to be obedient	The Glories of Salvation The believer has been born again. (1:3-5) •A living hope (1:3) •An incorruptible inheritance (1:4-5) The believer is being grieved by trials. (1:6-12) •For a time by necessity 1:6 •For the purifying of faith (1:7-8) •For the "salvation of the soul." (1:9-12) The outcome of purified faith (1:9) Pondered by the prophets because it connects suffering and glory (1:10-11) Reserved for the present believers (1:12a) Wondered at by the angels (1:12b)	The Glories of Suffering Salvation of the soul is worked out in relation to God. (1:17-21) •Out of reverential fear as one who will give an account (1:17) •Out of respect for the price of redemption (1:18-21) Salvation of the soul is worked out in relation to the brethren. (1:22-2:10) •Through constant love individually (1:22-25) •Through spiritual growth collectively (2:1-10) Salvation of the soul is worked out in relation to the world. (2:11-3:7) •Through abstaining from fleshly lusts (2:11-12) •Through submitting to human authority (2:13-3:7) Submitting to government (2:13-17) Submitting to masters (2:18-25) -When suffering wrongfully (2:18-20) -Because Christ suffered for us (2:21-25) Submitting in marriage (3:1-7) Salvation of the soul is worked out in relation to suffering. (3:8-4:19) •Through a life supported by a good conscience (3:8-4:6) The blessing of an obedient life (3:8-12) Suffering in spite of an obedient life (3:13-17) Suffering with a good conscience (3:18-4:6) •Through a life captivated by and focused on God's glory (4:7-19) Serve to God's glory (4:7-11) Suffer for God's glory (4:12-19)	The Glories of Humility Humbly lead the church as those who will give an account (5:1-4) Humbly submit to those in authority to experience God's grace (5:5) Humble yourself as a part of submitting to God (5:6-7) Be on guard against the devil and resist him by standing firm (5:8-9) Epilogue: Final Doxology: The grace of God will empower you (5:10-11). Final Charge: Stand fast in the true grace of God (5:12-14).		
1:1-2	1:3	1:12	1:13	1:16	1:17
Prologue	Introduction	Theme	Body: Endure suffering for the glory of God		4:19
Prescript	Exordium	Keynote	Probatio		5:1
					5:9
					5:10
					5:14
					Conclusion
					Peroration
					Final Words

Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming. (1:13)

The Apostle Peter, writing to believers who are suffering as aliens in a hostile context (perhaps under the persecution of Nero in AD 62-64) reminds his readers of the glories of their salvation and their position as those who are holy and have hope of future glory with Christ and encourages them to endure suffering, whether it is unjust or not, in light of their redemption because it is following the example of Christ and will result in great reward in order to exhort his readers to live steadfastly before God in faithfulness, holiness, and love as they suffer for the glory of God.