

# OLD TESTAMENT SACRIFICES

SACRIFICE	OT REFERENCES	ELEMENTS	PURPOSE
<b>Burnt Offering</b>	Lev 1; 6:8–13; 8:18–21; 16:24	Bull, ram or male bird (dove or young pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; atonement for unintentional sin in general; expression of devotion, commitment and complete surrender to God
<b>Grain Offering</b>	Lev 2; 6:14–23	Grain, finest flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied burnt offering and fellowship offering (along with drink offering)	Voluntary act of worship; recognition of God's goodness and provisions; devotion to God
<b>Fellowship Offering</b>	Lev 3; 7:11–34	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal)
<b>Sin Offering</b>	Lev 4:1—5:13; 6:24–30; 8:14–17; 16:3–22	<ol style="list-style-type: none"><li>1. Young bull: for high priest and congregation</li><li>2. Male goat: for leader</li><li>3. Female goat or lamb: for common person</li><li>4. Dove or pigeon: for the poor</li><li>5. Tenth of an ephah of finest flour: for the very poor</li></ol>	Mandatory atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement
<b>Guilt Offering</b>	Lev 5:14—6:7; 7:1–6	Ram	Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine



When more than one kind of offering was presented (as in Nu 7:13–17), the procedure was usually as follows: (1) sin offering or guilt offering, (2) burnt offering, (3) fellowship offering and grain offering (along with a drink offering). This sequence furnishes part of the spiritual significance of the sacrificial system. First, sin had to be dealt with (sin offering or guilt offering). Second, the worshipers committed themselves completely to God (burnt offering and grain offering). Third, fellowship or communion between the Lord, the priest and the worshiper (fellowship offering) was established. To state it another way, there were sacrifices of expiation (sin offerings and guilt offerings), consecration (burnt offerings and grain offerings) and communion (fellowship offerings—these included vow offerings, thank offerings and freewill offerings).